

## LIBRARY MUSINGS

### VISION STATEMENT:

All people in our community value & use the Lawton Public Library.

### MISSION STATEMENT:

Provide opportunities to engage in life-long learning.



- E-Books
- E-Magazines
- E-Audio
- E-Videos
- Learn a Foreign Language
- Find a Wiring Diagram for your car
- Find research articles
- & So MUCH MORE!

### BEGINNERS' GENEALOGY WORKSHOP

Saturday, July 23  
10:00 am – 12:00 noon & 2:00 pm – 3:00 pm

In lieu of their July meeting, Southwest Oklahoma Genealogy Society (SWOGS) is holding a beginners' workshop, in the Family History Room for anyone who wishes to start tracing their family's history. Attendees need to bring a name of an ancestor they are interested in researching, along with an associated date & place. The more information you can supply the better. If planning on attending please contact SWOGS President Linda Garrison, 580-875-3054 or Amber in the Family History Room, 580-581-3450, ext. 6.



### LIVING LONGER, LIVING STRONGER CHRONIC DISEASE SELF-MANAGEMENT PROGRAM

Each Thursday  
July 14 – August 18  
9:30 am – 12:00 noon



Comanche County Health Department

Living longer, Living Stronger is an evidenced-based chronic disease self-management program. It teaches individuals how to actively manage their chronic conditions so they may live the fullest lives possible. The classes are free of charge & are offered once per week for six weeks. Each session is two & a half hours long (with multiple breaks). Healthy snacks & water are provided. Sponsored by the Comanche County Health Department.



**HOLIDAY CLOSURE:** The library will be closed Monday, July 4 for Independence Day. The library catalog & databases will be available online at [cityof.lawton.ok.us/](http://cityof.lawton.ok.us/)



### NEW MEETING ROOM SOFTWARE

Request a meeting room online at [cityof.lawton.ok.us/library/rooms.htm](http://cityof.lawton.ok.us/library/rooms.htm)

All programs are at the Main Library unless otherwise indicated.

Library programs are generously sponsored by the :



*Friends of the Lawton Public Library*

# ON YOUR MARK, GET SET... READ!



## TUESDAY STORY TIME

June 7 – July 19  
10:00 am – 10:30 am  
Ages 0 – 10 & caregivers

## TUESDAY CRAFT

June 7 – July 19  
2:00 pm – 2:30 pm  
Ages 5 – 18 & caregivers

## WEDNESDAY PERFORMERS

10:00 am – 10:45 am  
2:00 pm – 2:45 pm (repeat performance)

- July 6 Magic with Keith Coast
- July 13 Extreme Animals  
(extra show at 12:00)
- July 20 Monty Harper

## ACTIVE THURSDAY

elementary & teen  
June 9 – July 21  
10:00 am – 10:30 am  
2:00 pm – 2:30 pm (repeat)  
Ages 5 – 18 & caregivers

## FRIDAY MOVIES

- July 1 Cloud 9  
(G; 95 minutes)
- July 8 Miracle  
(PG; 135 minutes)
- July 15 Soul Surfer  
(PG; 106 minutes)
- July 22 Inside Out  
(PG; 102 minutes)

KEITH COAST



EXTREME ANIMALS



MONTY HARPER



## LOCATIONS & HOURS

### Main Library

110 SW 4<sup>th</sup> Street  
Lawton, OK 73501  
580.581.3450

Mon – Wed 9:00 am – 8:00 pm  
Thu – Sat 9:00 am – 6:00 pm  
Sunday CLOSED

### Kathleen Wyatt Nicholson Branch Library

1304 NW Kingswood Road  
Lawton, OK 73505  
580.581.3457

Tue 12:00 pm – 5:00 pm  
Thu 12:00 pm – 5:00 pm  
Sat 10:00 am – 3:00 pm  
[cityof.lawton.ok.us/library](http://cityof.lawton.ok.us/library)

## LIBRARY BOARD

- Chair \_\_\_\_\_ Patty Neuwirth
- Vice Chair \_\_\_\_ Susan Kremmer
- Member \_\_\_\_\_ Frantzie Couch
- Member \_\_\_\_\_ Eunice Edison
- Member \_\_\_\_\_ Tom Rine

There is no meeting in July. The public is invited to all meetings.

## FRIENDS OF THE LIBRARY

- President \_\_\_\_\_ Jenny Breeden
- Vice Pres. \_\_\_\_\_ Sue Smith
- Treasurer \_\_\_\_\_ Patty Neuwirth
- Secretary \_\_\_\_ Frantzie Couch

The Friends of the Library meet quarterly. The next meeting is July 25 at 12 noon.

Support your Friends of the Library. Become a member today! Annual membership is just \$10.00

## SUPPORT THE LIBRARY

- Adopt-A-Magazine
- Friends of the Library
- Gifts & Memorials
- Smile Amazon
- Volunteering

We are pleased to provide assistance, if you need help please ask.

# JULY 2016

| Sun       | Mon  | Tue  | Wed  | Thu  | Fri  | Sat   |
|-----------|--|--|--|--|--|---|
|           |  |  |  |  | <b>1</b><br>10:00 am<br>Movie<br>2:00 pm<br>Movie  | <b>2</b>  |
| <b>3</b>  | <b>4</b><br>Independence Day<br><br>Library Closed | <b>5</b><br>10:00 am<br>Story Time<br>2:00 pm<br>Craft                             | <b>6</b><br>10:00 am<br>Keith Coast<br>2:00 pm<br>Keith Coast          | <b>7</b><br>10:00 am<br>Active Thursday<br>2:00 pm<br>Active Thursday                              | <b>8</b><br>10:00 am<br>Movie<br>2:00 pm<br>Movie  | <b>9</b>  |
| <b>10</b> | <b>11</b>  | <b>12</b><br>10:00 am<br>Story Time<br>2:00 pm<br>Craft<br>6:00 pm<br>Page Turners | <b>13</b><br>10:00 am<br>Extreme Animals<br>2:00 pm<br>Extreme Animals | <b>14</b><br>9:30 am<br>Living Longer<br>10:00 am<br>Active Thursday<br>2:00 pm<br>Active Thursday | <b>15</b><br>10:00 am<br>Movie<br>2:00 pm<br>Movie | <b>16</b>   |
| <b>17</b> | <b>18</b>  | <b>19</b><br>10:00 am<br>Story Time<br>2:00 pm<br>Craft                            | <b>20</b><br>10:00 am<br>Monty Harper<br>2:00 pm<br>Monty Harper       | <b>21</b><br>9:30 am<br>Living Longer<br>10:00 am<br>Active Thursday<br>2:00 pm<br>Active Thursday | <b>22</b><br>10:00 am<br>Movie<br>2:00 pm<br>Movie | <b>23</b><br>10:00 am<br>Genealogy                          |
| <b>24</b> | <b>25</b><br>12:00 noon<br>Friends                 | <b>26</b><br>5:00 pm<br>Teen Book Club   | <b>27</b>  | <b>28</b><br>9:30 am<br>Living Longer  | <b>29</b>  | <b>30</b><br>Last Day<br>of<br>Summer<br>Reading<br>Program |

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**GET THE NEWSLETTER ONLINE**  
 To receive the library's monthly newsletter in your email,  
 send an email to: [librarynews@cityof.lawton.ok.us](mailto:librarynews@cityof.lawton.ok.us) with "subscribe" in

# ADULTS

## PAGE TURNERS FICTION BOOK CLUB

Tuesday, July 12  
6:00 pm – 7:00 pm

This month's book is *The Book Thief*  
by Markus Zusak.



## FRIENDS OF THE LIBRARY QUARTERLY MEETING

Monday, July 25  
12:00 noon – 1:00 pm

Stacy Cramer Moore, Executive Director, of the Chisholm Trail Heritage Center in Duncan, will be the guest speaker. All are welcome to attend. Lunch is \$2.00/person.



## ELECTRONIC BOOKS & MORE!

e-books, e-magazines, e-audio, e-movies: \_\_\_\_\_ **OverDrive**  
e-magazines: \_\_\_\_\_ **Zinio**  
e-books & e-audio (including Doctor Who): \_\_\_\_\_ **OneClick Digital**  
e-comics: \_\_\_\_\_ **ComicsPlus**  
e-newspapers: \_\_\_\_\_ **Access World News**  
additional e-resources: \_\_\_\_\_ **Project Gutenberg**  
\_\_\_\_\_ **LibrarySpot**

### NEED HELP?

If you need help with e-resources, please contact the Reference Department at 581-3450 ext. 4.

# TEENS

## TEEN BOOK CLUB

Tuesday, July 26  
5:00 pm – 6:00 pm  
Ages 12 – 18

Gather once a month to discuss your favorite books! Read any book you like & bring it with you to share with the group. Delicious pizza & bubbly soda are at your beck & call!



# DATABASES @ YOUR LIBRARY

